



LUDLOW FISH & GAME CLUB

# The IRONMAN

September 11, 2021

400 REGISTERED SKEET TARGETS

100-12Gauge 100-20Gauge 100-28Gauge 100-410Bore



**Event Entry Fee: \$40.00** fees included

Ironman – Record only no class payouts

\$10.00 HOA & Optional Class Purse

## AWARDS

Gun Champion – For IRONMAN title only

Gun Runner Up - For record only – returns to Class

## RETURNED TO CLASS from HOA Entry

100% less than 6 in Class

60% -40% 6 to 12 in Class

50% -30% -20% 13 to 18 in Class

40% -30% -20% -10% 19 > in Class

HOA Entry - \$10.00

**\$8.00 Returned to Class**

HOA Champion - \$2 per entry

HOA Runner Up - For record and returns to class

Optional Class Purse - \$5.00

Concurrents- \$3.00

Split 60% - 40% High Gun, 100% less than 6 in Class

Lunch will be provided with shoot entry.

## FLIGHT TIMES

28Ga /410bore /12Ga /20Ga

ROT 1: 9:00am/11:00am/1:00pm/3:00pm

Squadding Reservations;

Pre-registration is requested

Include: Name(s); Rotation Pref;

Squadding Order; contact information;  
and NSSA number.

Contact: Andy Dutko

Registration by E-Mail is preferred;

[adsparky@hotmail.com](mailto:adsparky@hotmail.com)

By Text: 413-530-4403

By Telephone: 413-530-4403: Please  
leave message and contact number.

**(Please do not call after 9:30PM)**

RVs and Campers Welcome.

120V 30A Electric and Water Hookups are available  
Daily campsite fee \$15.00, call ahead for reservations.

Please make your reservations early!

Ludlow Fish & Game Club  
Sportsman's Road  
Ludlow, Ma 01056

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## SHOOT INFORMATION AND POLICIES

2016 NSSA rules will prevail over all targets shot. Events will be shot 100 targets on a field. Fluorescent orange targets will be used. Shooting out of rotation will not be allowed, unless "for targets only". No refunds for withdrawal, except in the case of accident or extreme emergency as determined by shoot management. Eye and ear protection must be worn while on or near fields. HOA entry is required in order to qualify for Champion, Class or Concurrent places in the HOA Event. Shootoffs will decide all ties, 1st round doubles at 3-4-5, succeeding rounds from station 4, miss and out BY STATION. Ludlow will not provide shoot-off shells. Hulls striking the ground become the property of the club and none shall be picked up. Contestants and spectators assume all risks of theft, accident or injury. The club reserves the right to suspend or alter the program if conditions so warrant, and to arrange squadding, refuse entry, or cause the withdrawal of any shooter for any reason it deems in the best interest of the shoot. Food, beverages and ammunition will be available at the club.

**SHOOTERS MUST REGISTER A HALF HOUR BEFORE FLIGHT TIME OR LOSE THEIR SHOOTING SPOT.**

## DIRECTIONS

Interstate 90 (Mass Pike) to Exit 7 - Turn right off Turnpike onto Center Street, then right at traffic light near Fire Station onto Chapin street. Turn left at next light (LF&GC) sign before Turnpike overpass, then turn left onto Sportsmen's Road.