



Ludlow Fish & Game Club

# Western Mass Open

## 500 Registered Skeet Targets

### June 7-9, 2019



**Event Entry Fee: \$54.00 fees included**

\$12.00 Returned from Entry

6/5 NSSA Classes AA-D (E)

#### AWARDS

Gun Champion - **\$ 25 Added Plus \$2.00 per Entry**  
Gun Runner Up - **For record and returns to class**  
Doubles Champion - **\$ 25 Added Plus \$2.00 per Entry**  
Doubles Runner Up - **For record and returns to class**

#### **\$10.00 RETURNED TO CLASS From Entry**

100% less than 6 in Class  
60% - 40% -6 to 12 in Class  
50% - 30% -20% 13 to 18 in Class  
40% - 30% -20% -10% 19 > in Class

HOA Entry - \$12.00

#### **\$10.00 Returned to class**

HOA Champion - \$25 Added plus \$1 per entry  
HOA Runner Up - **For record and returns to class**

#### Optional Class Purse - **\$5.00**

Oklahoma's (50's) - **\$9.00**  
Optional Concurrent Purse - **\$5.00**  
Split 60% - 40% High Gun, 100% less than 6 in Class

#### Two Man Team - **\$10.00** Entry per Team

Split 60/40 High Gun. 100% Less than 6 Teams.

	12 Ga	20 Ga	28 GA	.410
1)	98.50	97.00	96.50	94.70
2)	<98.49	<96.99	<96.49	<94.69

Quaker Doubles- **\$10.00** Based on 20 Gauge Class  
2 Groups (AA & A) (B, C & D) Sat. after Shootoffs.

Dinner served after shoot offs (6:00PM?) Free for shooters. \$15 for guests.

#### FLIGHT TIMES

	Friday	Saturday	Sunday
	Dbls	12 / 20	28 / .410
ROT 1:	4:00pm	10:00am / 2:00pm	11:30am / 3:30pm
ROT 2:	5:00pm	11:30am / 3:30pm	10:00am / 2:00pm

#### Squadding Reservations

Pre-registration is requested  
Include: Name(s); Rotation Pref;  
Squadding Order; and contact information

Contact: John Wieland **e-mail preferred**  
[jwielandsr@gmail.com](mailto:jwielandsr@gmail.com)

By Text: 413-210-4508

By Telephone: 413-533-2788

Leave a message at other times, please include a contact number. **(Please do not call after 8:00PM)**

#### RV and Campers Welcome.

Limited Electric and Water Hookups  
Daily campsite fee \$15.00, call ahead for reservations.  
The club will be open for practice on Friday @ 12PM

#### Holiday Inn Express

321 Center Street  
Ludlow, MA 01056  
413- 589-9300

**Prevailing Rates**

Please make your reservations early!

*A special thanks to all the Ludlow Fish & Game volunteers & donors. Volunteers - Maureen, Marshall, Mike, Andy D, Ray, Jim, Roger, John S, & Leigh! Dinner donors ?*

*With out their help this shoot would not be possible.*

*Thanks again, John W.*

Ludlow Fish & Game Club  
Sportsman's Road  
Ludlow, Ma 01056

*Ludlow Fish & Game Club*  
**Western Mass Open**  
**JUNE 7-9, 2019**  
500 REGISTERED SKEET TARGETS

**SHOOT INFORMATION AND POLICIES**

2019 NSSA rules will prevail over all targets shot. Events will be shot 100 targets on a field. Fluorescent orange targets will be used. Shooting out of rotation will not be allowed, unless "for targets only". No refunds for withdrawal, except in the case of accident or extreme emergency as determined by shoot management. Eye and ear protection must be worn while on or near fields. HOA entry is required in order to qualify for Champion, Class or Concurrent places in the HOA Event. Shootoffs will decide all ties, 1st round doubles at 3-4-5, succeeding rounds from station 4, miss and out BY STATION. Ludlow will not provide shoot-off shells. Hulls striking the ground become the property of the club and none shall be picked up. Contestants and spectators assume all risks of theft, accident or injury. The club reserves the right to suspend or alter the program if conditions so warrant, and to arrange squadding, refuse entry, or cause the withdrawal of any shooter for any reason it deems in the best interest of the shoot. Food, beverages and ammunition will be available at the club.

**SHOOTERS MUST REGISTER A HALF HOUR BEFORE FLIGHT TIME OR LOSE THEIR SHOOTING SPOT.**

**DIRECTIONS**

Interstate 90 (Mass Pike) to Exit 7 - Turn right off Turnpike onto Center Street, then right at traffic light near Fire Station onto Chapin street. Turn left at next light (LF&GC) sign before Turnpike overpass, then turn left onto Sportsman's Road.