

CARD NO. _____

PAYMENT -- CHECK # _____ \$ _____

CASH \$ _____

LUDLOW FISH & GAME CLUB, INC.

Sportsmen Road, PO Box 172, Ludlow, MA 01056

2021 MEMBERSHIP APPLICATION

Club Membership is from January 1, 2021 to December 31, 2021

(Please Print)

NAME _____ SPOUSE _____

ADDRESS _____ TELEPHONE _____

CITY/STATE _____ ZIP _____

E-MAIL ADDRESS TO RECEIVE NEWSLETTERS & ANNOUNCEMENTS _____

NEW MEMBER _____ RENEWAL _____ CURRENT NRA MEMBER? YES _____ NO _____

CURRENT GOAL MEMBER? YES _____ NO _____

MEMBERSHIP CATEGORIES

_____ \$115 FAMILY WITH CHILDREN 17 YRS. AND YOUNGER - (NAME & AGE) - _____

_____ \$105 HUSBAND & WIFE _____

_____ \$100 ADULT (18 AND OVER) _____

_____ \$90 SENIOR CITIZEN (65 & OVER) _____

_____ \$95 SENIOR CITIZEN & WIFE _____

_____ \$55 JUNIOR (UNDER 18 YEARS) _____

_____ N/C BOY SCOUT TROOP 1774 -- JUNIOR _____

_____ N/C ACTIVE MILITARY (MUST SUBMIT PROOF OF ACTIVE MILITARY STATUS) _____

_____ \$30 MASS. G.O.A.L. MEMBERSHIP - ONE YEAR

NOTE: Annual passes to use indoor pistol range are extra and can only be obtained through the range master.

CLUB INTERESTS: ARCHERY____ FISHING____ HUNTING____ PISTOL ____ SKEET____ TRAP____
(CHECK ALL THAT APPLY) CUB SCOUTS____ BOY SCOUTS____ OTHER (list)_____

THE LUDLOW FISH & GAME CLUB WAS INCORPORATED ON MAY 18, 1931 "TO PROMOTE THE INTEREST OF LEGITIMATE SPORT WITH ROD & GUN, TO COOPERATE IN THE ENFORCEMENT OF LAWS FOR THE PROTECTION, CONSERVATION & PROPAGATION OF FISH & GAME WITHIN THE COMMONWEALTH AND TO ASSIST IN SECURING SUCH ADDITIONAL LEGISLATION FOR THIS PURPOSE AS MAY BE NEEDED".

THE CLUB OPERATES UNDER A SET OF LAWS AS AUTHORIZED UNDER CHAPTER 180 OF THE LAWS OF MASSACHUSETTS AND UNDER RULES AND REGULATIONS LEGISLATED BY THE GOVERNING BOARD OF DIRECTORS. VIOLATION OF THESE LAWS OR REGULATIONS SHALL BE CAUSE FOR REVOCATION OF CLUB MEMBERSHIP. ALSO, BY SIGNING THIS AGREEMENT I RELEASE THE LUDLOW FISH & GAME CLUB FROM ANY LIABILITY IN THE CASE OF ACCIDENTAL INJURY OR PERSONAL PROPERTY DAMAGE THAT MAY OCCUR DURING THE USE OF THE CLUB FACILITIES.

I UNDERSTAND THE ABOVE CONDITIONS FOR MEMBERSHIP AND SUBMIT MY APPLICATION.

SIGNED _____ DATE _____

2021 MEMBERSHIP APPLICATION RECEIPT

NAME _____ DATE _____

TYPE _____ PAYMENT: CHECK# _____ \$ _____ CASH \$ _____

RECEIVED BY _____