

CARD NO. \_\_\_\_\_

PAYMENT -- CHECK # \_\_\_\_\_ \$ \_\_\_\_\_

CASH \$ \_\_\_\_\_

# LUDLOW FISH & GAME CLUB, INC.

Sportsmen Road, PO Box 172, Ludlow, MA 01056

## 2020 MEMBERSHIP APPLICATION

Club Membership is from January 1, 2019 to December 31, 2019

(Please Print)

NAME \_\_\_\_\_ SPOUSE \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS TO RECEIVE NEWSLETTERS & ANNOUNCEMENTS \_\_\_\_\_

NEW MEMBER \_\_\_\_\_ RENEWAL \_\_\_\_\_ CURRENT NRA MEMBER? YES \_\_\_\_\_ NO \_\_\_\_\_

CURRENT GOAL MEMBER? YES \_\_\_\_\_ NO \_\_\_\_\_

### MEMBERSHIP CATEGORIES

\_\_\_\_\_ \$115 FAMILY WITH CHILDREN 17 YRS. AND YOUNGER - (NAME & AGE) - \_\_\_\_\_

\_\_\_\_\_ \$105 HUSBAND & WIFE \_\_\_\_\_

\_\_\_\_\_ \$100 ADULT (18 AND OVER) \_\_\_\_\_

\_\_\_\_\_ \$90 SENIOR CITIZEN (65 & OVER) \_\_\_\_\_

\_\_\_\_\_ \$95 SENIOR CITIZEN & WIFE \_\_\_\_\_

\_\_\_\_\_ \$55 JUNIOR (UNDER 18 YEARS) \_\_\_\_\_

\_\_\_\_\_ N/C BOY SCOUT TROOP 1774 -- JUNIOR \_\_\_\_\_

\_\_\_\_\_ N/C ACTIVE MILITARY (MUST SUBMIT PROOF OF ACTIVE MILITARY STATUS) \_\_\_\_\_

\_\_\_\_\_ \$30 MASS. G.O.A.L. MEMBERSHIP - ONE YEAR

**NOTE:** Annual passes to use indoor pistol range are extra and can only be obtained through the range master.

CLUB INTERESTS: ARCHERY\_\_\_\_ FISHING\_\_\_\_ HUNTING\_\_\_\_ PISTOL \_\_\_\_ SKEET\_\_\_\_ TRAP\_\_\_\_  
(CHECK ALL THAT APPLY) CUB SCOUTS\_\_\_\_ BOY SCOUTS\_\_\_\_ OTHER (list)\_\_\_\_\_

THE LUDLOW FISH & GAME CLUB WAS INCORPORATED ON MAY 18, 1931 "TO PROMOTE THE INTEREST OF LEGITIMATE SPORT WITH ROD & GUN, TO COOPERATE IN THE ENFORCEMENT OF LAWS FOR THE PROTECTION, CONSERVATION & PROPAGATION OF FISH & GAME WITHIN THE COMMONWEALTH AND TO ASSIST IN SECURING SUCH ADDITIONAL LEGISLATION FOR THIS PURPOSE AS MAY BE NEEDED".

THE CLUB OPERATES UNDER A SET OF LAWS AS AUTHORIZED UNDER CHAPTER 180 OF THE LAWS OF MASSACHUSETTS AND UNDER RULES AND REGULATIONS LEGISLATED BY THE GOVERNING BOARD OF DIRECTORS. VIOLATION OF THESE LAWS OR REGULATIONS SHALL BE CAUSE FOR REVOCATION OF CLUB MEMBERSHIP. ALSO, BY SIGNING THIS AGREEMENT I RELEASE THE LUDLOW FISH & GAME CLUB FROM ANY LIABILITY IN THE CASE OF ACCIDENTAL INJURY OR PERSONAL PROPERTY DAMAGE THAT MAY OCCUR DURING THE USE OF THE CLUB FACILITIES.

I UNDERSTAND THE ABOVE CONDITIONS FOR MEMBERSHIP AND SUBMIT MY APPLICATION.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

### 2020 MEMBERSHIP APPLICATION RECEIPT

NAME \_\_\_\_\_ DATE \_\_\_\_\_

TYPE \_\_\_\_\_ PAYMENT: CHECK# \_\_\_\_\_ \$ \_\_\_\_\_ CASH \$ \_\_\_\_\_

RECEIVED BY \_\_\_\_\_